Respons | Case: 17-03283-LTS | Doc#: 5852-1 | Filed: 03/18/19 | Entered: 03/19/19 10: 39: 55 | Desc. |

Brown February Report | Filed: 03/18/19 | Entered: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/18/19 | Entered: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/18/19 | Entered: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope Page 1 of 1 | Filed: 03/19 10: 39: 55 | Desc. |

Envelope

THE CLERK OF tHE UNITED STATES MISTRICE COURT Forthe district of Puento, Room 150 Federal Buicsings 150 CARLOS CHAMON ADDR SAN JUAN, PR 00918-1767 00918-170625